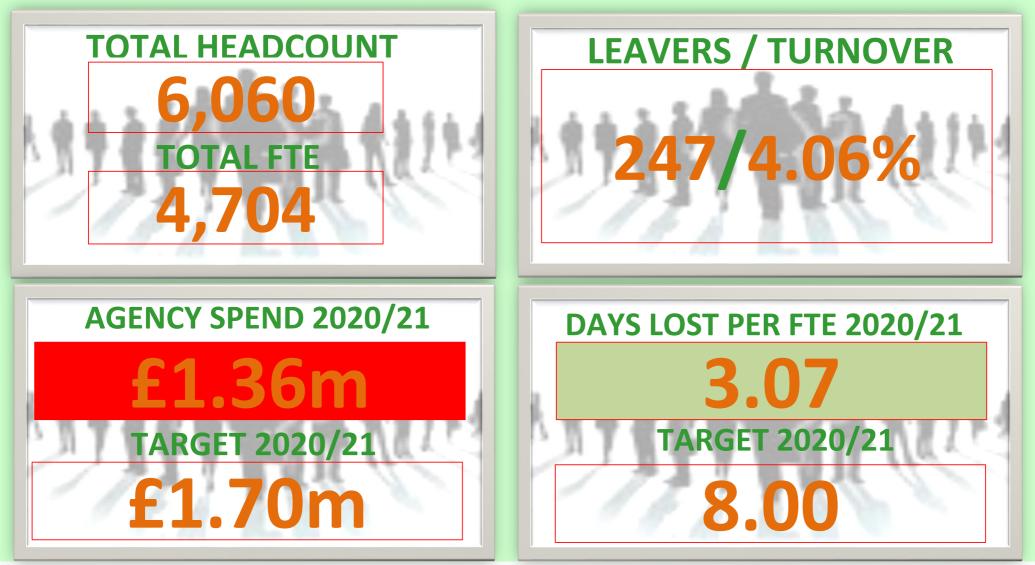
# **CORPORATE DASHBOARD** REPORTS (FLINTSHIRE COUNTY COUNCIL) 2020/21 - MID YEAR REPORT (APRIL - SEPTEMBER)



#### **Table of Contents 1. Flintshire County Council Cumulative Totals** 3 2. Non - Schools **2.1. Headcount and Full Time Equivalent (FTE)** 2.2. Age Profile 2.3. Attendance 6 2.4. Turnover and Stability 7 **2.5. Equality and Diversity** 8 2.6. Resource Management (Agency) 10 3. Schools **3.1. Headcount and Full Time Equivalent (FTE)** 11 **3.2.** Age Profile 12 3.3. Attendance 13 3.4. Turnover and Stability 14 **3.5. Equality and Diversity** 15

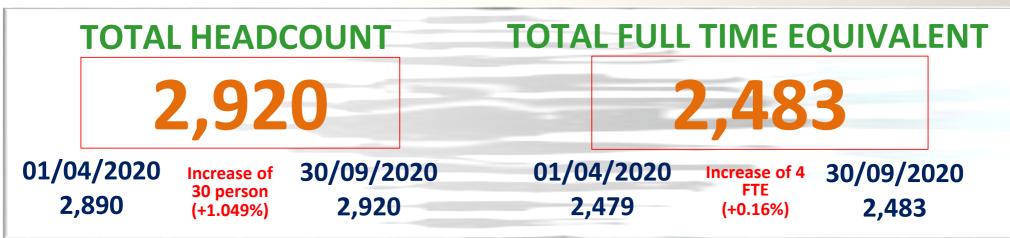


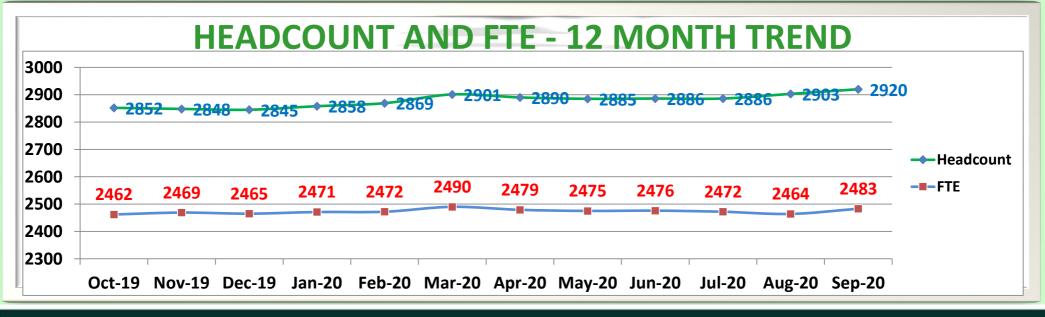
## 2020/21 DASHBOARD FLINTSHIRE COUNTY COUNCIL CUMULATIVE TOTALS













### MID YEAR 2020/21 DASHBOARD ATTENDANCE - NON-SCHOOLS



## **TOP 4 REASONS**

1. STRESS, DEPRESSION, ANXIETY

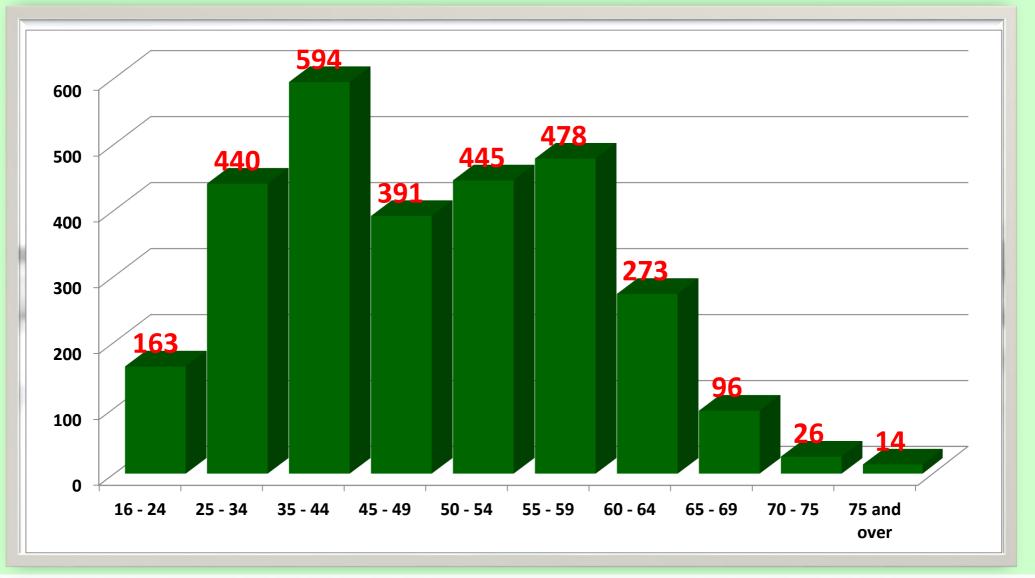
2. MUSCULOSKELETAL

3. STOMACH, LIVER, DIGESTION, VOMITING

4. INFECTIONS

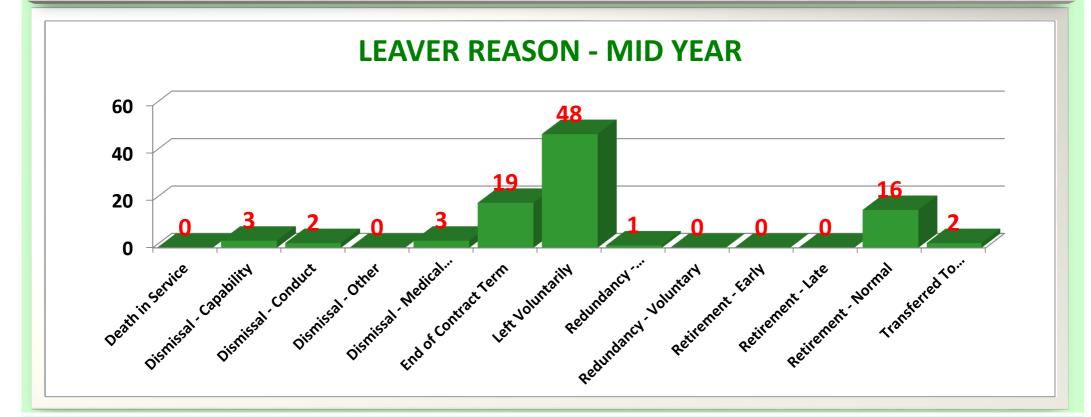


### MID YEAR 2020/21 DASHBOARD AGE PROFILE - NON-SCHOOLS



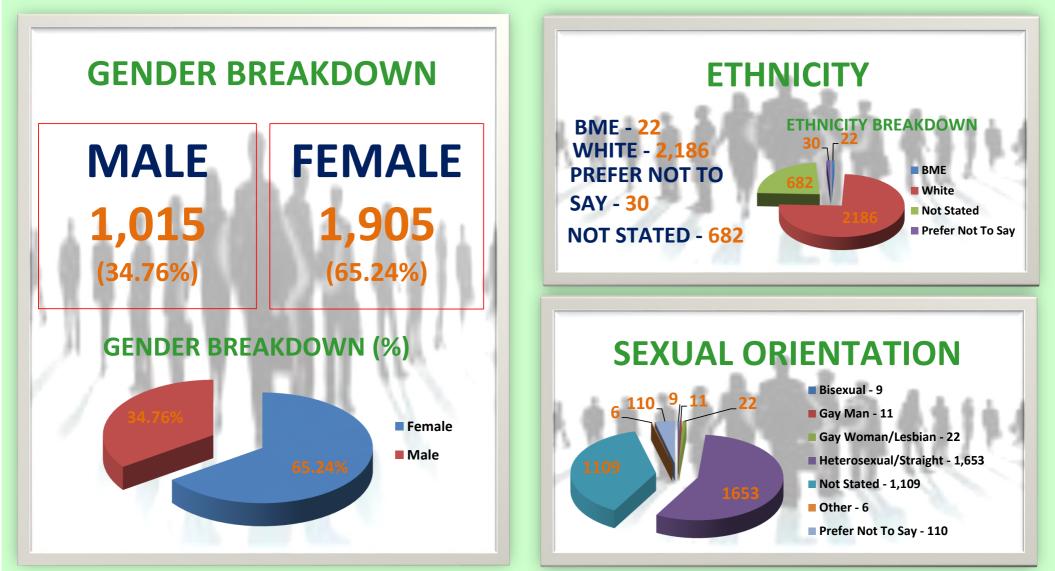


## MID YEAR 2020/21 DASHBOARD TURNOVER AND STABILITY - NON SCHOOLS LEAVERS - 2020/21



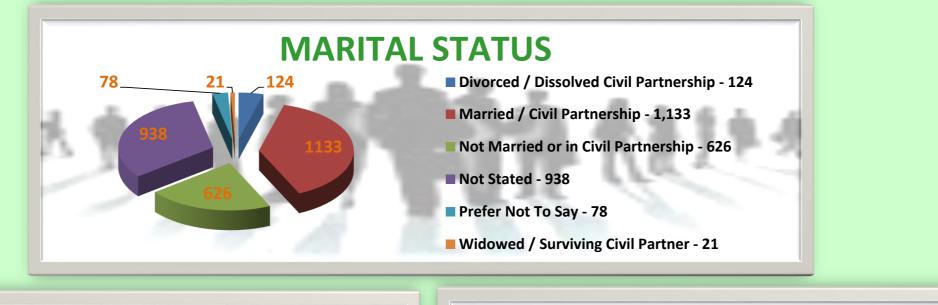


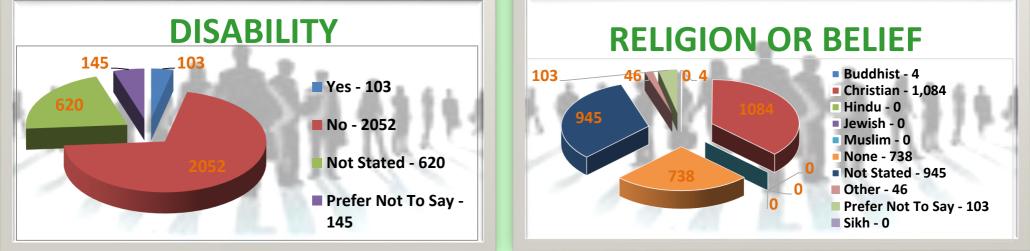
## **MID YEAR REPORT DASHBOARD** EQUALITY AND DIVERSITY - NON-SCHOOLS





## **MIF YEAR 2020/21 DASHBOARD** EQUALITY AND DIVERSITY - NON-SCHOOLS



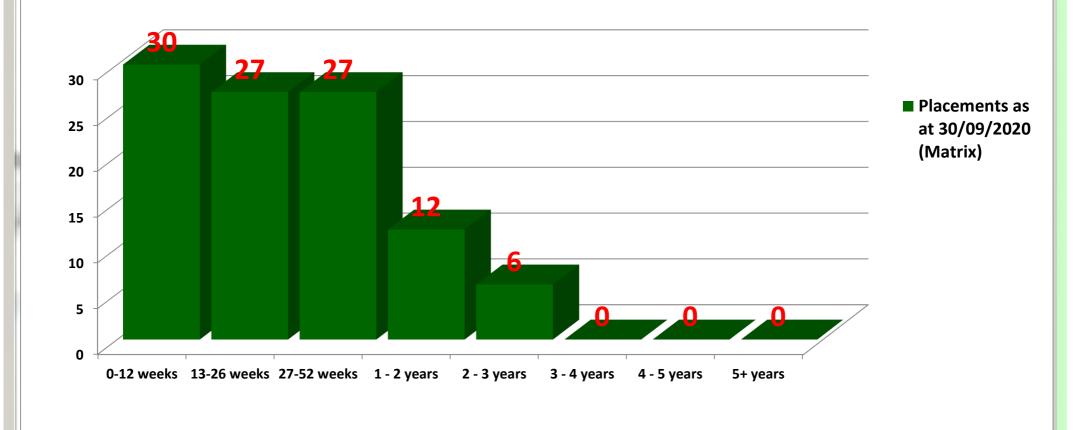




## MID YEAR 2020/21 DASHBOARD

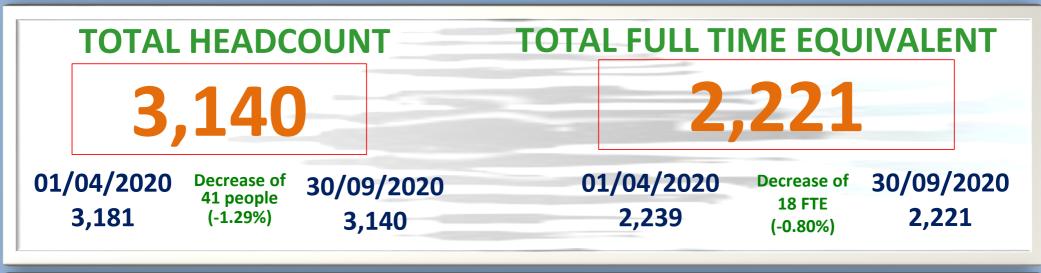
#### **RESOURCE MANAGEMENT - AGENCY**

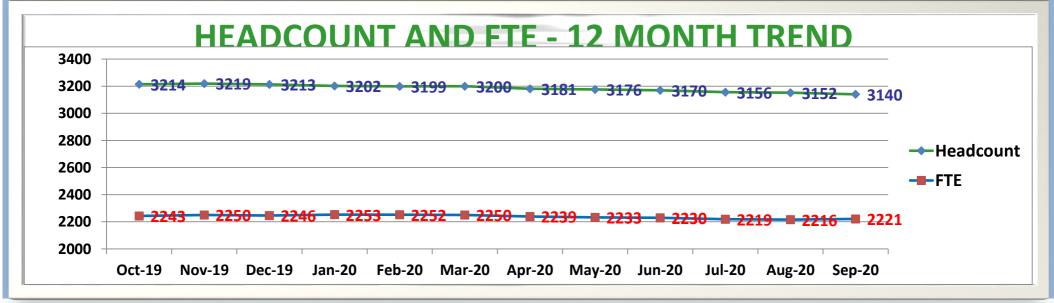
#### **Agency Tenure Management Mid Year**





## MID YEAR 2020/21 DASHBOARD HEADCOUNT AND FULL TIME EQUIVALENT (FTE) - SCHOOLS

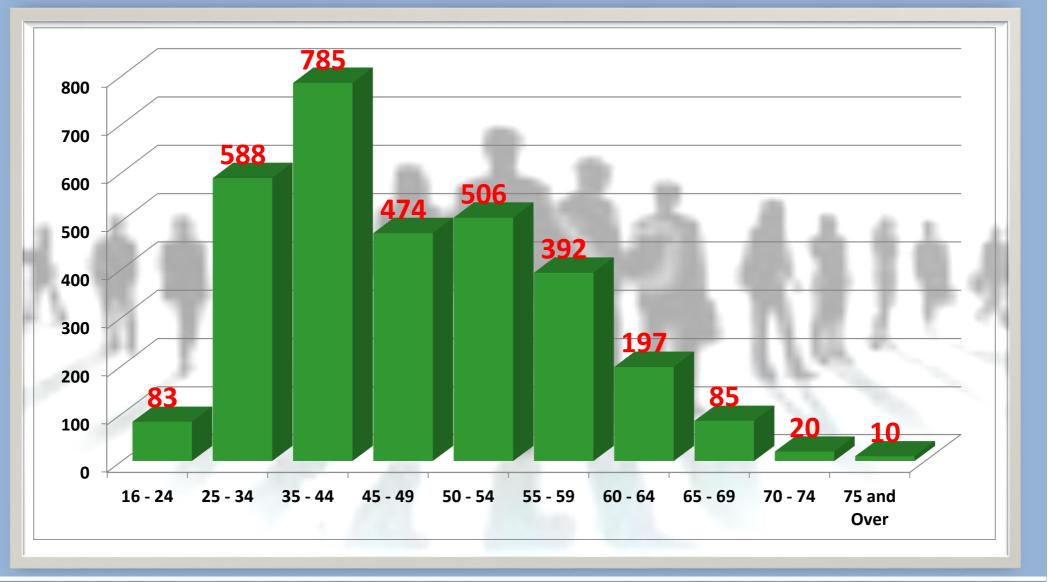






### MID YEAR 2020/21 DASHBOARD AGE PROFILE - SCHOOLS

12





### MID YEAR 2020/21 DASHBOARD ATTENDANCE - SCHOOLS

13



## **TOP 4 REASONS**

1. STRESS, DEPRESSION, ANXIETY

2. MUSCULOSKELTAL

3. BENIGN & MALIGNANT TUMOURS, CANCERS

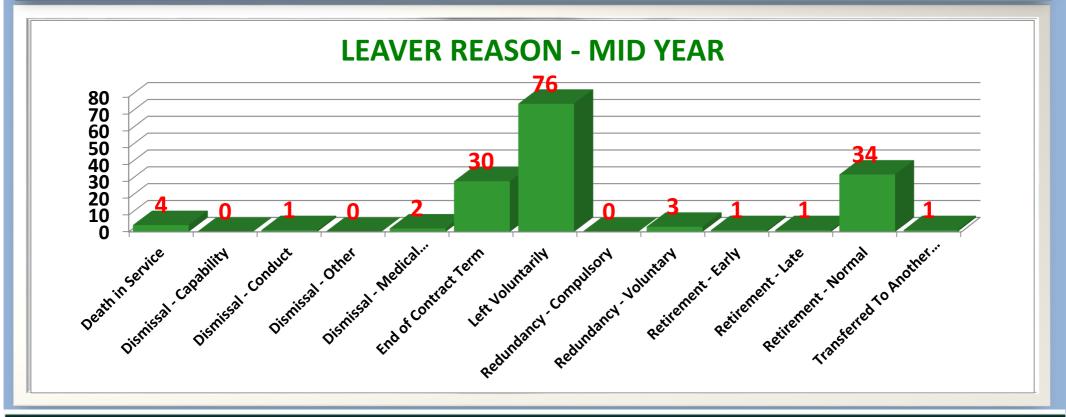
4. INFECTIONS



## MID YEAR 2020/21 DASHBOARD

**TURNOVER AND STABILITY - SCHOOLS** 



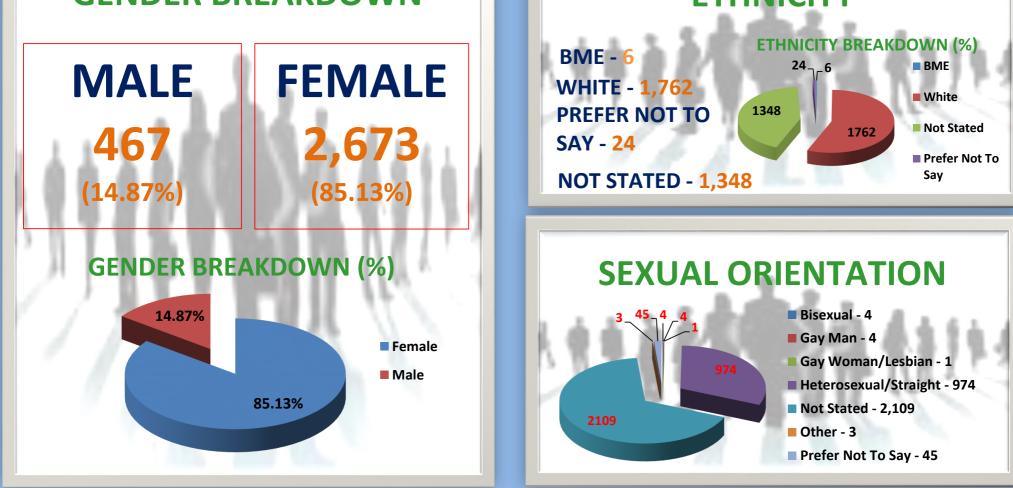




MID YEAR 2020/21 DASHBOARD **EQUALITY AND DIVERSITY - SCHOOLS** 

# **GENDER BREAKDOWN ETHNICITY**

15





## **MID YEAR 2020/21 DASHBOARD** EQUALITY AND DIVERSITY - SCHOOLS

16

